|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Autumn 1** | **02.09.19**  (3 days) | **09.09.19** | **16.09.19** | | **23.09.19** | **30.09.19** | **07.10.19** | | **14.10.19** |  |
| **Review & Consolidate** | Image result for place value counters ] | | | | **Picture** | | | |  |
| **Unit 1**  **Place Value within 1,000** | | | | **Unit 2**  **Addition and Subtraction** | | | |
| **Autumn 2** | **28.10.19** | **04.11.19** | **11.11.19** | | **18.11.19** | **25.11.19** | **02.12.19** | | **09.12.19** | **16.12.19**  (4 days) |
| **Picture** | | | 1920x1280 Mental Illness Statistics Clip Art Cliparts | | **Picture** | | | | **…** |
| **Unit 3**  **Addition and Subtraction** | | | **Unit 7**  **Statistics** | | **Unit 4**  **Multiplication and Division** | | | |
| **Spring 1** | **06.01.20**  (4 days) | **13.01.20** | **20.01.20** | | **27.01.20** | **03.02.20** | **10.02.20** | |  |  |
| **Picture** | | | | | Image result for pound sign | | |  |  |
| **Unit 5**  **Multiplication and Division** | | | | | **Unit 6**  **Measurement - Money** | | |
| **Spring 2** | **24.02.20** | **02.03.20** | **09.03.20** | | **16.03.20** | **23.03.20** | **30.03.20** | |  |  |
| Related image | | | | Image result for multiplication clipartfractions clipart Pizza Fractions Clip art | | | |  |  |
| **Unit 8**  **Measurement - Length** | | | | **Unit 9**  **Fractions** | | | |
| **Summer 1** | **20.04.20** | **27.04.20** | **04.05.20**  (4 days) | | **11.05.20** | **18.05.20** |  | |  |  |
| Image result for multiplication clipartfractions clipart Pizza Fractions Clip art | | | Alarm, Clock, Time Free Transparent 15135 | | |  | |  |  |
| **Unit 10**  **Fractions** | | | **Unit 11**  **Measurement - Time** | | |
| **Summer 2** | **01.06.20** | **08.06.20** | **15.06.20** | | **22.06.20** | **29.06.20** | **06.07.20** | | **13.07.20** |  |
| Image result for shapes | | | Image result for cooking scales clipart | | Image result for capacity clipart | | **…** | **…** |  |
| **Unit 12**  **Angles and Properties of Shape** | | | **Unit 13**  **Measurement - Mass** | | **Unit 14**  **Measurement - Capacity** | |